

We're glad you're here



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COMMUNITY CHURCH



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Welcome Card

*Please fill out the Welcome Card
and give it to a member of the
Welcome Team or a Church Leader
so that we can keep connected
with you.*

ONLINE CONNECT CARD

Hi there! Thanks for visiting our website, we are looking forward to connecting with you! One of the team will be in touch soon from the basic info you provide below or email directly at

office@tcchurch.org.uk

Name:

Email Address:

Is this your first time connecting with us at TCC?

☐ Yes

☐ No

I/we attended....an in person service

☐ Yes

☐ No

I/we watched....an online service

☐ Yes

transformationcommunity.church/connect



SCAN ME

Guest Feedback Form

We're honoured you visited and would love to hear your thoughts.

This short survey will take just 1-2 minutes.

COMMITTED TO COMMUNITY



SUNDAY 14TH SEPT

Church Membership



Baptism



Join a Community Connect Group



*93% don't stay around church by the end of that year
unless they are involved in a small group or serving group*



Pastoral Team Training

Monday 22nd &
Monday 29th September.



Pastoral Care

Like to find out more?

Julie Warner

pastoralcoordinator@tcchurch.org.uk

prayer worship teaching

IGNITE United in Spirit

Join Us for an Amazing Youth Experience

As our youth groups come together we can experience powerful **worship moments** that uplift and inspire. Together, we will connect through prayer and receive teaching to help us grow in a vibrant atmosphere of enthusiasm and faith.

SATURDAY 4TH OCT 7PM

Talk to your Youth leaders
for more information

Transformation Community Church
The Glade, Furnace Drive, Crawley RH10 6JL
youth@tcchurch.org.uk

IGNITE United in Spirit

Saturday 4th OCT 7pm
youth@tcchurch.org.uk

Activity 4

Packs



MEMORY VERSE

“And Joshua did as he was told, carefully obeying all the commands that the LORD had given to Moses.”

Joshua 11:15

**TRANSFORMATION
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David Dickson - Senior Leader



THE MESSAGE

JAMES 1:22

"..DON'T JUST LISTEN TO GOD'S WORD. YOU MUST DO WHAT IT SAYS.
OTHERWISE, YOU ARE ONLY FOOLING YOURSELVES."

JOSHUA

Courage for Everyday People



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Courage for Everyday People



So how can we get to a
place of REST in God?



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**WE CAN GET TO A PLACE OF
REST THROUGH OBEDIENCE
(JOSHUA 11:15, 23)**



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You can't pray or fast your way
around disobedience.

Jesus taught obedience to God

Matt 28:20 "...teach them to **OBEY** all the commands
I have given you"



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Baptism candidates:
Spiritual battles - be aware
Matt 4 Jesus into the desert



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**WE CAN GET TO A PLACE OF REST
THROUGH RENEWED FAITHFULNESS
(JOSHUA 23:6–8)**



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In seasons of peace, we are called to:

- build spiritual disciplines,
- to deepen devotion,
- build families, strengthen the church,
- and prepare for what lies ahead



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- God's promises are often kept through your stewardship. (1 Tim 1:18 "wage warfare")
- Faithful doesn't always look flashy. Sometimes it just looks like...still showing up.



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SO ASK YOURSELF:

*What has God placed in your hands that
you've struggled to keep nurturing over time
and you need to renew faithfulness in?*



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WE CAN GET TO A PLACE OF REST
THROUGH BEING ROOTED IN
GOD'S PROMISE (JOSHUA 21:43-45)



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“Not one of the Lord’s good promises... failed; every one was fulfilled.” (21:45)

- The land at rest was proof that not one of God’s promises failed.
- Rest is not just the absence of conflict but the presence of God’s faithfulness.

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THE WITNESS OF SCRIPTURE

- Creation Teaching - Genesis 2:2-23
- Israel's History - Psalm 95 warning of unbelief
- New Testament Promises - Matthew 11:28-30



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- Rest is ἀναπαύσω (anapausō) = to cause or permit someone to *cease from labour, to refresh, to give rest.*
- In (Matt 11:29), Jesus uses the noun form: ἀνάπαυσιν (anapausin) – meaning *rest, relief, refreshment.*



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- Literal sense: stopping from physical labour or work (Mark 6:31).
- Spiritual sense: a *deeper, soul-level rest* — relief from the burdens of sin, legalism, and striving. This connects to Jeremiah 6:16 (“you will find rest for your souls”)



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Our present & future dimension: Hebrews 4:8-10

- A “Sabbath-rest” that both begins now (spiritual rest in Christ) and culminates in the end of time.
- The point of Heb 4 is practical — to urge perseverance and obedience, so believers do not miss the “rest” God offers as Israel did.



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EXTRA NOTES:

Hebrews develops the idea of rest (ἀνάπαυσις) more fully.

- **Hebrews 4:1** – “the promise of entering his rest still stands.”
- **Hebrews 4:4** – connects God’s rest to the seventh day of creation: “And God rested (κατέπαυσεν, from katapauō) on the seventh day from all his works.”
- **Hebrews 4:8–9** – contrasts Joshua’s entry into Canaan with a greater, future rest: “So then, there remains a Sabbath rest (σαββατισμός, sabbatismos) for the people of God.”
- **Hebrews 4:10** – “whoever has entered God’s rest has also rested from his works as God did from his.”

HERE, “REST” IS NOT JUST ABOUT A DAY OF THE WEEK OR THE LAND OF CANAAN – IT IS THE ULTIMATE REST IN CHRIST, SHARING IN GOD’S FINISHED WORK AND ANTICIPATING ETERNAL LIFE.

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Together, they form a progression:

1. **Come to Jesus** (Matthew) → find soul-rest now (anapausis).
2. **Continue in faith** (Hebrews) → enter God's rest (katapausis).
3. **Hope in eternity** (Hebrews 4:9) → celebrate the final Sabbath (sabbatismos).

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Jesus brings the *true and eternal rest*.

- Rest from sin and guilt (Romans 8:1).
- Rest from striving in our own strength (Matthew 11:28–30).
- Rest in the presence of God forever (Revelation 21:4).

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Are you still fighting life's battles on your own?

Jesus says, "*Come to me, and I will give you rest.*"



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